

# Fertility Patterns and Reproductive Behaviours in the Lutheran and Catholic Populations from Historical Poland\*

Grażyna Liczbińska

Faculty of Biology, Institute of Anthropology, Umultowska 89, Adam Mickiewicz University,  
Poznań, Poland  
Email: [grazyna@amu.edu.pl](mailto:grazyna@amu.edu.pl)

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Many variables of biological, ecological and cultural nature affect the biological dynamics of human populations. A religious denomination was an element of the cultural system which had an impact on the attitude towards birth control and sexuality. The aim of this paper is to show how religion shaped the fertility figures in the Catholic and Lutheran populations of historical Poland. Two methods were used to characterize fertility. One uses reconstructed individual histories of families to assess fertility figures on the basis of the length of protogenetic and intergenetic intervals. In the second method fertility measures were estimated from mortality and natural increase data. Using life-table parameters estimated for both stationary and stable population models the following fertility figures were calculated: crude birth rate, net reproductive rate  $R_0$ , mean family size, mean birth interval, total fertility rate, and mean age-specific fertility rate. It has been found that the analyzed Catholic and Protestant populations from the territory of historical Poland were characterized by a rather high reproductive potential.

**Keywords:** Protogenetic and Intergenetic Intervals; Partial Fertility Rate; Relative Cumulative Number of Births; Life Table Biometric Functions; Seasonality of Conceptions and Births

## Introduction

In relation to historical populations many researchers have emphasized the role of religion in shaping the cultural identity of a community, as religious denomination is a central element of social identity. A system of religious values, which was implemented at the individual and communal levels, and spiritual and religious practices defined the relationship between the divine sphere and an individual, a group or a community. Therefore it is likely that these were translated into a demographic behaviour (e.g.: Becker, 2008; Becker et al., 2010; Ferngren, 1986; Galloway et al., 1994; Golde, 1975; Gugerli, 1992; Kemkes-Grottenthaler, 2003a, 2003b; Knodel, 1979, 1988; Knodel & Van de Walle 1979; Liczbińska, 2009a, 2009b, 2011, 2012a, 2012b; Lindberg, 1986; McQuillan, 1999, 2004; O'Connell, 1986; Van Poppel, 1992; Van Poppel et al., 2002; Schellekens & Poppel, 2006; Somers & Van Poppel, 2003; Wolleswinkel-van den Bosch et al., 1998, 2000).

With regard to the populations of historical Europe researchers have emphasized the impact of religion on differences in fertility measures among the followers of the Catholic and Protestant denominations. If such differences were present, in their view, they resulted in a different approach to sexuality, family size and a conscious regulation of the number of offspring. In the traditional doctrine of the Catholic Church mat-

rimony was closely associated with procreation, and as such a sexual act was considered as a moral good. If, however, the sexual intercourse was consciously not connected with the act of procreation, this was regarded as morally wrong. A completely different approach to this issue was taken by Protestant theologians who did not limit marriage to procreative functions, and saw in it something more. They treated marriage as a fulfilment of humanity, and stressed that the offspring is not the goal, but in the first instance its consequence. Married life and all aspects related to it was the private domain of the spouses, and the sexual act—contrary to the beliefs of the Catholics—was not a sin (Kuklo, 2009). The Catholics were strictly guided by the Catholic Church doctrine, which clearly influenced the size of the family. Therefore their families were larger compared with the Protestants. As such Catholic ideology shaped reproductive behaviour directly, as well as indirectly by denying contraception and long breastfeeding, promoting having large numbers of children, and preaching teachings of the appropriate roles for the male and female in the family (McQuillan, 2004; Praz, 2009). Higher fertility measures among the Catholics compared with the Protestants were highlighted in Gold's studies on Catholic and Protestant populations in Hohenlohe-Franken (Baden-Württemberg) region from the beginning of the 19th and the second half of 20th century (Golde, 1975), Van Poppel and colleagues (Van Poppel & Röling, 2003; Schellekens & Van Poppel, 2006; Somers & Van Poppel, 2003) in 19th-century Netherlands, and McQuillan's

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research on demographic behaviour and its various factors among the Catholics and the Lutherans in 18th and 19th-century Alsace (McQuillan, 1999). Generally speaking, the Protestant populations often adopted their reproductive strategy to their conditions and needs, while the Catholic communities were less flexible in this regard (Livi-Bacci, 1979). This was especially evident after the French Revolution and birth of the Enlightenment movements, which included emancipation, resulting in an ongoing process of secularization of societies and therefore greater religious tolerance among the Protestants than the Catholics (Knodel, 1979; McQuillan, 1999). The literature makes particular mention that promotion of fertility control differed depending on religion. For example, decreases in fertility figures among the Catholics in Germany, the Netherlands, and Switzerland were delayed compared to other religious groups (Praz, 2003; Schellekens & Van Poppel, 2006). Moreover, the Protestant communities experienced a relatively homogeneous fertility transition compared to the more heterogeneous one of the Catholics (Lesthaeghe & Wilson, 1979). Spatial differences in indicators related to fertility and nuptiality were also observed in 19th-century Prussia. It is evident that the strong East-West polarization in fertility figures observed here was linked not only to economic factors clearly dividing East and West Prussia, but also to the religious factor. Klüsener and colleagues (2012) have emphasized that although the numbers of Protestants on both sides of the border separating East Prussia from the West were equal, “the population of the regions that latterly formed the GDR had become more secularized than western Germany as early as the late 19th and early 20th century” (p. 85).

Meanwhile, Kemkes-Grottenthaler (2003a) studying the villages of the Land Rhineland-Palatinate in the 18th and 19th centuries inhabited by followers of the Catholic and Protestant denomination also pointed to the differences in fertility behaviour. The higher fertility measures among the Catholics versus the Protestants were attributed by the researcher to a mainly religious context, but it was emphasized that religion should be regarded only as one of the factors affecting fertility. According to Kemkes-Grottenthaler (2003a), fertility is above all a function of an individual approach to the family size, social conditions and finally—biological limitations.

It is difficult to determine how religion shaped the biological dynamics of the territories of 19th-century Poland, as the object of the anthropological and demographic studies has been on the Catholic populations, and initially involving but few of these: the Czacz microregion (Borowski, 1976) and the parishes of Szczepanowo and Dziekanowice from Greater Poland (e.g.: Budnik & Liczbińska, 2013; Budnik et al., 2004; Dąbrowski, 2002; Domzól, 2002; Henneberg, 1977a, 1977b, 1978), Mełgiew (Modrzewska, 1948) and Bejsce from the Russian sector (Piasecki, 1983, 1990; Tymicki, 2004a, 2004b), the Silesian parish of Pluźnica Wielka (former Duchy of Prussia; Puch, 1993) and the Little Poland village of Wielkie Drogi (the parish of Pobiedr, former Austrian sector; Puch, 1993). The unsatisfactory state of research in the field of historical anthropology thus makes further studies necessary.

The aim of this study was to characterize fertility patterns and reproductive behaviours in the Lutheran and Catholic populations from historical Poland based on the current “state-of-the-art” concerning biological dynamics of populations of various regions of historical Poland and author’s own research.

## Material and Methods

Two independent methods were used to assess fertility. First, drawing on information from birth, marriage and death registers the individual histories of women were reconstructed.

**Table 1** shows the selected populations for which measures of fertility calculated on the basis of the reconstructed individual histories of families were taken from the literature or estimated based on literature data. The rural parishes of various regions of the 19th and early 20th century Polish territories are discussed in this paper. The Lutherans were represented by the Parish of Trzebosz from the borderland between Greater Poland and Silesia (see also Liczbińska, 2012a), and the Catholics by the following parishes: Szczepanowo from Greater Poland (Henneberg, 1977b, 1978; Henneberg & Kozak, 1976), Pluźnica Wielka from the Duchy of Prussia (Puch, 1993), Wielkie Drogi from the Little Poland (Austrian sector; Puch, 1993), Krasne located in the vicinity of Rzeszów (Austrian sector; Rejman, 2006), and Bejsce from the Russian sector (Piasecki, 1983, 1990) (**Table 1**, **Figure 1**). Due to the nature of the data, we were not able to show changes over time in fertility measures. Therefore in this study we were limited to a discussion of differences in fertility figures for two periods: 1) the 19th century, and 2) the combined 19th and early 20th century. Fertility was assessed based on the length of protogenetic and intergenetic intervals. The protogenetic interval is an interval between the date of marriage, and thus the time of the onset of the regular sexual intercourse, and the date of birth of the



**Figure 1.**

Map of the studied localities as against territory of contemporary Poland.

**Table 1.**

Populations under study (fertility measures obtained from reconstructed individual histories of families).

Population	N	Religion	Author
Trzebosz	132	Lutheran	Liczbińska, 2012a
Bejsce	2020	Catholic	Piasecki, 1983, 1990
Krasne	1165	Catholic	Rejman, 2006
Pluźnica Wielka	262	Catholic	Puch, 1993
Wielkie Drogi	300	Catholic	Puch, 1993
Szczepanowo	1128	Catholic	Henneberg, 1977b, 1978

first child. Intergenic intervals are defined as the periods between the successive births. From the length of the intergenic interval the partial fertility rate by the age of women can be calculated. This ratio reflects the number of births during the year by 1000 women aged  $x$  and is calculated by the formula:  $f_x = 1000/i_x$ , where  $f_x$  is the fertility rate of women aged  $x$  years, and  $i_x$  is the average length of the intergenic interval (in years) in women aged  $x$ . In the populations with a very uneven level of fertility, a better measure of fertility than the partial fertility rate is the relative cumulative number of births  $U_x/U_c$ . It is defined as the ratio of the number of births given by women aged  $x$  years ( $U_x$ ) to the total number of births by women who survived to at least 45 years ( $U_c$ ). This measure is the percentage of the total number of children born to women aged  $x$  in the studied population.

Where it was too difficult to reconstruct the individual histories of families, measures of fertility were estimated from mortality figures and natural increase data (Weiss, 1973; Table 2). Fertility in these cases was characterized for: 1) the second half of the 19th century, and 2) the combined second half of the 19th and early 20th century. With regard to the second half of the 19th century use was made of the populations according to the size of their place of residence. The Catholic parish of St. Mary Magdalene and the Lutheran parish of the Holy Cross were from the Poznań agglomeration. Small towns included are Kalisz (the Catholic parish of St. Joseph), Leszno (the Lutheran parish of the Holy Cross) and Bielsko (the Lutheran community of the Christ the Saviour's), while two parishes were from the rural areas: Jastrzębsko Stare and Trzebosz (both of the Lutheran denomination). The material for the second half of the 19th century and early 20th century was poorer than that for the first period and did not allow for dividing the populations according to the size of the place of residence. The Catholics are represented by the villages of Kuźnica and Jastarnia from the Hel peninsula and by the rural population from the Sierakowice county, while for the Lutherans by the rural parish of Trzebosz and the town community from Bielsko (Table 2; Figure 1). For the above-mentioned populations fertility figures were estimated from the life table parameters constructed for both stationary and stable population models. The following fertility measures were calculated:

1) crude birth rate defined as the ratio of live births to the total number of the living population in a given period and calculated according to the formula

$$C B R = \left( \sum_{x=0}^{x=\omega} e^{-rx} L_x \right)^{-1},$$

where  $L_x$  is the number of years which will be survived by in-

dividuals aged  $x$ ,  $\bar{x}$  is the middle of the age class,  $\omega$ —age of the oldest individuals,  $r$ —the value of the natural increase;

2) net reproductive rate  $R_0$ , which describes the replacement of generations and indicates how many individuals from a child generation will replace one adult from a parents' generation. It is calculated according to the formula:  $R_0 = e^{rT}$ . Here  $r$  is the value of the natural increase, and  $T$  is the duration of a generation (in years); in this case it is calculated as the average age of the individuals aged 15 - 50 years,

3) mean family size defined as an average number of children born to a woman from a given population and calculated by the formula:  $MFS = 2R_0/l_{15}$ , in other words  $MFS = 2e^{rT}/l_{15}$ , where  $l_{15}$  is a life table parameter indicating the fraction of individuals surviving to 15 years of age; other symbols are as above.

4) mean birth interval defined as a period between successive births expressed in months:  $A = 12e_f/MFS$ . The term  $e_f$  is the number of years survived by an adult during the reproductive period.

5) total fertility rate defined as the average number of children born to a woman during her whole reproductive period, which is between 15 and 49 years and expressed as follows:  $TFR = 30MFS/e_f$ ,  $e_f$  as above.

6) mean age-specific fertility rate  $f$ —the ratio of the number of living deliveries by all women aged  $x$  and calculated from the length of intergenic intervals according to the formula:  $f = 12/A$  (Henneberg & Steyn, 1994; Weiss, 1973).

## Results and Discussion

### Fertility Figures Estimated on Reconstructed Histories of Families

Calculated fertility measures based on the reconstructed individual histories of families are presented in Tables 3-5. In the located on the borderland between Greater Poland and Silesia 19th-century Lutheran parish of Trzebosz the age of women giving birth to the first child was 25 years. This figure was over a year more than in the Catholic rural parish of Bejsce from the Russian sector (Piasecki, 1983, 1990) and 3 years more than in the Catholic parish of Krasne located in the vicinity of Rzeszów (territory of the Austrian sector; Rejman, 2006) (Table 3). The age of women giving birth to the last child ranged from 38 years (the Catholic parish of Krasne; Rejman, 2006) to almost 40 years (the Lutheran parish of Trzebosz), and even slightly exceeded this value (the Catholic parish of Bejsce; Piasecki, 1983, 1990). The age of women giving birth to the first and the last child calculated for the second half of the 19th and early 20th century practically did not change in Trzebosz (Liczbini-

**Table 2.** Populations under study (fertility measures obtained from mortality figures and natural increase growth).

Population	N	Religion	Author
Poznań—St. Mary Magdalene Parish	6577	Catholic	Author's calculation
Kalisz—St. Joseph Parish	4348	Catholic	Author's calculation
Poznań—Holy Cross Parish	7157	Lutheran	Author's calculation
Leszno—Holy Cross Parish	2561	Lutheran	Author's calculation
Bielsko—Christ the Saviour's Parish	6501	Lutheran	Wrębiak, 2011
Trzebosz	312	Lutheran	Author's calculation
Jastrzębsko Stare	878	Lutheran	Author's calculation
Sierakowice county	3826	Catholic	Budnik, 2005

**Table 3.**

Average age at first birth and last birth (women with completed reproduction cycle) in the Catholic and Lutheran populations from historical Poland.

Period	Population	Religion	Age—at-first birth	Age—at-last birth
I	Trzebosz <sup>1</sup>	Lutheran	25.32	39.84
	Krasne <sup>2</sup>	Catholic	22.01	38.49
	Bejsce <sup>3</sup>	Catholic	23.80	40.30
II	Trzebosz <sup>4</sup>	Lutheran	25.50	39.60
	Bejsce <sup>3</sup>	Catholic	24.10	37.07

I: 19th century; II: the second half of the 19th century and the beginning of the 20th century; <sup>1</sup>after: Liczbińska, unpublished date; <sup>2</sup>after: Rejman, 2006; <sup>3</sup>after: Piasecki, 1990; Tymicki, 2004a; <sup>4</sup>after: Liczbińska, 2012a.

**Table 4.**

Number of offspring (women with completed reproduction cycle) in the Catholic and Lutheran populations from historical Poland.

Period	Population	Religion	Number of offspring
I	Trzebosz <sup>1</sup>	Lutheran	6.4
	Bejsce <sup>2</sup>	Catholic	6.1
	Krasne <sup>3</sup>	Catholic	6.6
	Szczepanowo <sup>4</sup>	Catholic	5.4
II	Trzebosz <sup>5</sup>	Lutheran	6.7
	Bejsce <sup>6</sup>	Catholic	5.9

I: 19th century; II: the second half of the 19th century and the beginning of the 20th century; <sup>1</sup>after: Liczbińska, unpublished date; <sup>2</sup>after: Piasecki, 1990; <sup>3</sup>after: Rejman, 2006; <sup>4</sup>after: Henneberg, 1978; <sup>5</sup>after: Liczbińska, 2012a; <sup>6</sup>author's calculation after: Piasecki, 1990.

ska, 2012a), while in the Catholic Bejsce the average age of women at the last child birth was reduced by three years, suggesting that at the beginning of the 20th century the Bejsce women gave birth to the last child earlier than in the 19th century (Piasecki, 1983, 1990) (**Table 3**).

Statistically significant differences between the Catholics and the Protestants were not recorded in the number of children born to a woman during her reproductive cycle (**Table 4**). In the 19th century, the average number of children per woman with the completed reproductive cycle ranged from 5.4 (the Catholic parish of Szczepanowo; Henneberg, 1977b) to 6.6 children (the Catholic parish of Krasne; Rejman, 2006). The Lutheran parish of Trzebosz is placed between them. Here, in the second half of the 19th century a woman bore on average 6.4 children. The same is true in the second period (the second half of the 19th and early 20th century): in Trzebosz the Lutheran woman gave birth to on average 6.7 children (Liczbińska, 2012a), and in Bejsce a Catholic woman bore an average of 6 children (Piasecki, 1983, 1990) (**Table 4**). Knowing the age at the first and the last birth among the women with completed reproductive cycle, allows calculation of how much time from the whole reproductive period amounting to 34 years was devoted to reproductive functions. In the case of the Lutheran women from Trzebosz the reproduction period in the 19th century amounted to 14 years, which corresponds to 43% of their reproductive capacity. In the Catholic parishes of Krasne and Bejsce women devoted to reproductive functions 47% of the entire reproductive period (Piasecki, 1990; Rejman, 2006) (**Table 5**).

**Table 5.**

Length of reproductive span and percentage of reproductive capacity in the Catholic and Lutheran populations from historical Poland.

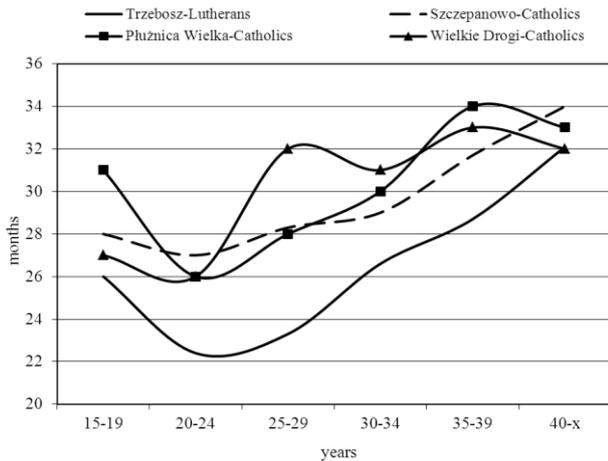
Period	Population	Religion	Reproductive span (in years)	Reproductive capacity (in %)
I	Trzebosz <sup>1</sup>	Lutheran	14	43
	Krasne <sup>2</sup>	Catholic	16	47*
	Bejsce <sup>3</sup>	Catholic	16	47*
II	Trzebosz <sup>4</sup>	Lutheran	14	43
	Bejsce <sup>3</sup>	Catholic	13	38*

I: 19th century; II: the second half of the 19th century and the beginning of the 20th century; <sup>1</sup>after: Liczbińska unpublished date; <sup>2</sup>after: Rejman, 2006; <sup>3</sup>after: Piasecki, 1990; <sup>4</sup>after: Liczbińska, 2012a; \*author's calculation based on reproductive span in years.

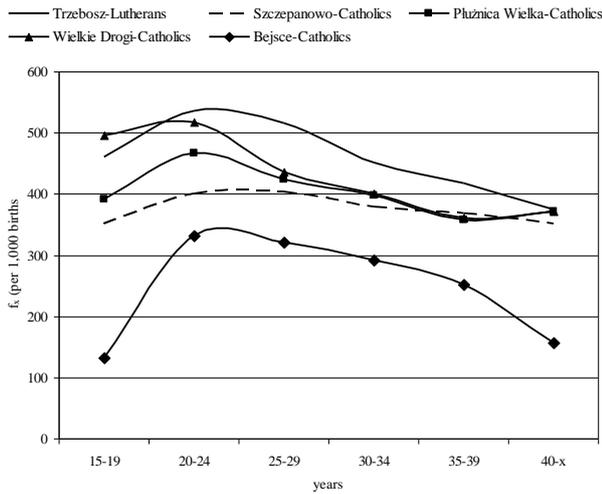
In Trzebosz similar values were obtained for the second half of the 19th and early 20th century, which confirms that at the beginning of the 20th century, the age at birth of the first and the last child did not change in comparison to the 19th century (see **Table 3**) and nor did the related length of the reproduction period (Liczbińska, 2012a). In Bejsce the reproduction capacity calculated for the second half of the 19th and early 20th century was lower than that in the 19th century, which confirms that at the beginning of the 20th century the length of the reproductive period of women was reduced (Piasecki, 1990; Rejman, 2006) (**Table 5**).

**Figure 2** shows the length of intergenetic intervals by age of women. As can be seen the shortest intervals characterized women in the age category 20 - 24 years and amounted to 26 months (the Catholic parishes of Płużnica Wielka and Wielkie Drogi; Puch, 1993), and 20 - 29 years (the Lutheran parish of Trzebosz and the Catholic parish of Szczepanowo; Henneberg, 1977b; Liczbińska, 2012a). The high fertility of women by the end of 29 years was confirmed by the value of the partial fertility rates  $f_x$  presented in this paper in the form of fertility curves (**Figure 3**). In Płużnica Wielka and Wielkie Drogi the highest values of  $f_x$  rates were noted in the category of 20 - 24 years, after which the values of  $f_x$  decreased (Puch, 1993). In the Lutheran parish of Trzebosz and the Catholic parishes of Szczepanowo and Bejsce the  $f_x$  values were the highest in women aged 20 - 29 years, and from this age category they show a slow decrease (Henneberg, 1977b; Liczbińska, 2012a). All fertility curves presented in **Figure 3** have the shape of a parabola, which indicates that the analyzed populations represent a model of fertility characteristic of non-Malthusian populations. The presented high fertility parameters among the Lutherans and the Catholics were finally confirmed by an analysis of the relative cumulative number of births ( $U_x/U_c$ ). In all cases women prior to reaching the age of 25 years gave birth to more than 30% of the total number of children possible to achieve in their parishes, and by the end of age 29 years—to more than a half of offspring in the total number of children possible to achieve in their populations (**Figure 4**).

Although the populations discussed in the above-mentioned paper differed in their cultural and social traditions and were influenced by various partition legalities, their fertility figures confirmed a rather high fertility potential. High mortality rates of infants and young children may be one of the reasons of high reproduction capacity in the studied populations. Fertility after a child's death may have increased in order to replace a lost



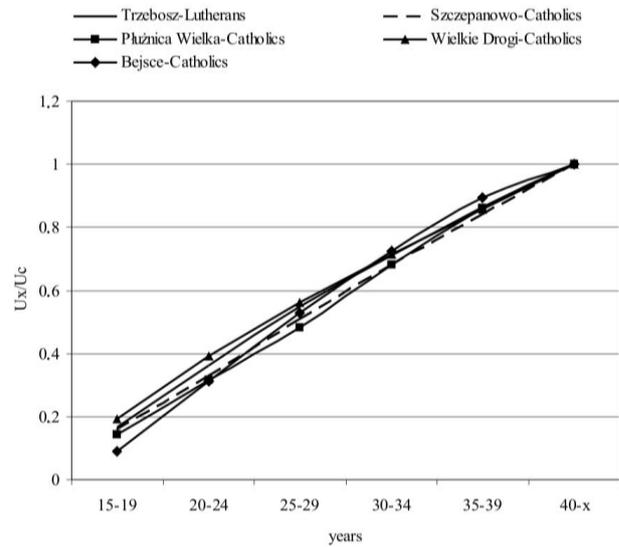
**Figure 2.** Length of successive intergenetic intervals (in months) by age of women at the moment of birth in the parishes from historical Poland. Trzebosz—after: Liczbińska, 2012a; Szczepanowo—after: Henneberg, 1977b; Płużnica Wielka and Wielkie Drogi—after: Puch, 1993.



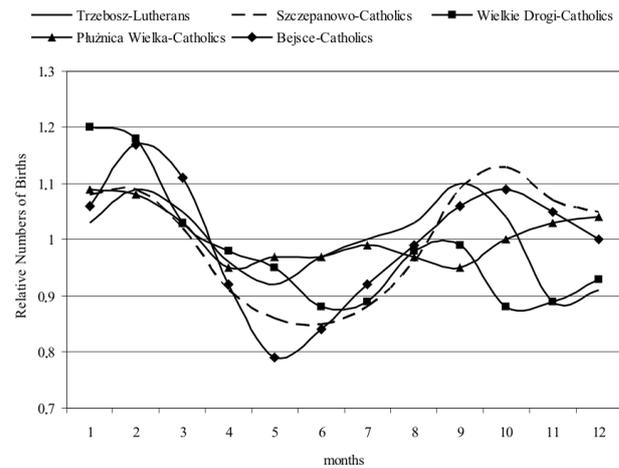
**Figure 3.** Partial fertility rates in the parishes from historical Poland Trzebosz—after: Liczbińska, 2012a; Szczepanowo—after: Henneberg, 1977b; Bejsce—after: Piasecki, 1990; Płużnica Wielka and Wielkie Drogi—after: Puch, 1993.

child. This fact has already been pointed to by many researchers (e.g.: Gallowey et al., 1994; Knodel, 1979; Lesthaeghe & Wilson, 1979; Livi-Bacci, 1979; McQuillan, 1999; Piasecki, 1990). Despite the differences in the level of medical care and the standards of living conditions in the Polish territories in the Prussian, Austrian and Russian sectors, the studied populations were characterized by high infant and young children mortality rates (Henneberg, 1977a; Liczbińska, 2010; Piasecki, 1990; Puch, 1993; Rejman, 2006).

It also seems evident that the high fertility in the presented parishes resulted from prevailing ecological and cultural conditions. Analysis of the annual rhythm of births (Figure 5) and the annual rhythm of conceptions as reconstructed from the former (Figure 6) shows that the pace and the time of reproduction was regulated by religious norms governing sexual intercourse. Spouses abstained from sexual intercourse during



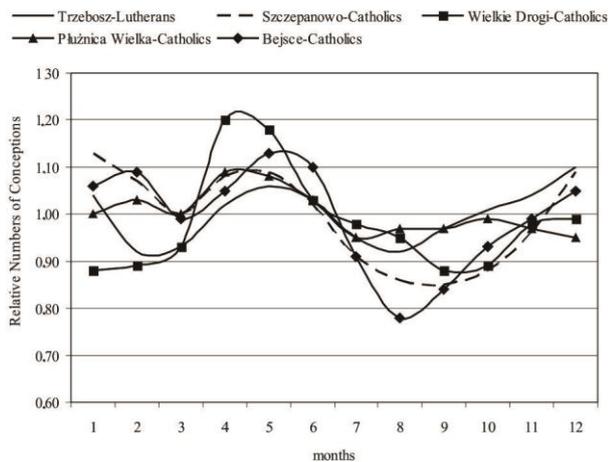
**Figure 4.** Relative cumulative number of births in the parishes from historical Poland. Trzebosz—after: Liczbińska, 2012a; Szczepanowo—after: Henneberg, 1977b; Bejsce—author’s calculations after: Piasecki, 1990; Płużnica Wielka and Wielkie Drogi—author’s calculations after: Puch, 1993.



**Figure 5.** Seasonality of births in the parishes from historical Poland. Trzebosz—after: Liczbińska, 2012a; Szczepanowo—after: Henneberg & Kozak, 1976; Bejsce—author’s calculations after: Piasecki, 1990; Płużnica Wielka and Wielkie Drogi—after: Puch, 1993.

Lent and Advent, and additionally—in rural agricultural populations—in the period of intensive field works (Borowski, 1976; Budnik, 2005; Górna, 1984; Gralla, 1974; Henneberg & Kozak, 1976; Kuklo, 2009; Liczbińska, 2012a; Piasecki, 1990; Puch, 1993; Rejman, 2006). In the studied parishes the highest number of conceptions was observed in the spring months (April–June) and in late autumn and winter (Figure 6). Therefore in spring, summer and early autumn, during the intensive field activities such as mowing, harvesting, lifting, ploughing and sowing, the smallest number of births was noted (Figure 5).

In regard to the historical Polish territories, many researchers have pointed to *coitus interruptus* and sexual abstinence as the methods employed to prevent pregnancy. The inhibition of



**Figure 6.**

Seasonality of conceptions in the parishes from historical Poland. Trzebosz—author's calculations after: Liczbińska, 2012a; Szczepanowo—author's calculations after: Henneberg & Kozak, 1976; Bejsce—author's calculations after: Piasecki, 1990; Płużnica Wielka and Wielkie Drogi—author's calculations after: Puch, 1993.

ovulation and therefore postponement of the next pregnancy could also have been the result of prolonged breast-feeding. Induced abortion or even infanticides have also been stressed in the literature (Kuklo, 2009; Liczbińska, 2012a; Makowski, 1992; Piasecki, 1990). However, as the pace of reproduction of women in the 19th and the turn of the 19th and early 20th century was regulated, it remains doubtful that the rural communities analyzed in this paper planned the number of children in their families in advance.

### Fertility Figures Based on Mortality Figures and Population Growth Rate

The values of fertility measures based on the life table parameters are presented in **Tables 6-9**. A picture of a population with a high potential of development emerges from them. In the second half of the 19th century the number of children per woman ranged from 4.5 to 5.5 (**Table 6**). The highest values of partial fertility rates ( $f$ ) were recorded in the Lutheran parishes from Poznań and Bielsko, in the Catholic parish of St. Joseph in Kalisz and the rural parish of Jastrzębsko Stare. The consequences of the high value of TFR in the above-mentioned populations were the shortest intergenetic intervals obtained. The values of crude birth rate CBR were also very high (**Table 6**). The high fertility of women from the Lutheran parishes from Poznań and Bielsko, and from the Catholic parish of St. Joseph in Kalisz could have resulted of the fact that these parishes encompassed not only the city centre but also the suburban settlements and villages (Liczbińska, 2009a, 2009b, 2010, 2011; Rynkowska, 1979). The rural populations, likely more than the urban ones, adhered to the tradition of having a large number of children in the family (Liczbińska, 2009a), which is typical also for modern times (Budnik et al., 2003).

The high reproductive potential of the Lutherans from the rural parish of Jastrzębsko Stare is not surprising (**Table 6**). After the introduction of the rate of natural increase to the stationary population model, the fertility figures estimated on the basis of the biometric life table functions continue to indicate a

**Table 6.**

Fertility figures in the Catholic and Lutheran populations from historical Poland in the second half of the 19th century (stationary population model).

Population	Religion	$f$	$A$	$MFS$	$TFR$	$CBR$
Poznań <sup>1</sup>	Catholic	0.25	47.15	3.61	4.49	37.72
Poznań <sup>1</sup>	Lutheran	0.41	29.55	4.63	5.67	44.07
Kalisz <sup>1</sup>	Catholic	0.38	31.66	4.35	5.59	43.18
Leszno <sup>1</sup>	Lutheran	0.28	42.73	4.01	4.64	35.34
Bielsko <sup>2</sup>	Lutheran	0.38	31.80	4.57	5.50	-
Trzebosz <sup>1</sup>	Lutheran	0.27	43.78	4.05	4.56	33.95
Jastrzębsko <sup>1</sup>	Lutheran	0.40	29.94	4.84	5.56	40.21

<sup>1</sup>author's calculation; <sup>2</sup>after: Wrębiak, 2011.

**Table 7.**

Fertility figures in the Catholic and Lutheran populations from historical Poland in the second half of the 19th century (stable population model).

Population	Religion	$f$	$A$	$MFS$	$TFR$	$CBR$	$R_0$
Poznań <sup>1</sup>	Catholic	0.25	47.73	3.21	4.09	33.99	1.02
Poznań <sup>1</sup>	Lutheran	0.34	35.69	4.84	5.72	43.38	1.26
Kalisz <sup>1</sup>	Catholic	0.34	35.29	4.53	5.65	42.92	1.00
Leszno <sup>1</sup>	Lutheran	0.25	48.85	4.18	4.72	35.99	1.20
Bielsko <sup>2</sup>	Lutheran	0.38	31.47	4.57	5.50	-	-
Trzebosz <sup>1</sup>	Lutheran	0.25	48.68	4.14	4.60	34.43	1.14
Jastrzębsko <sup>1</sup>	Lutheran	0.27	34.67	5.08	5.54	40.55	1.54

<sup>1</sup>author's calculation; <sup>2</sup>after: Wrębiak, 2011.

high reproductive potential in the studied groups. The only difference observed is the decrease in the value of fertility rates  $f$  and the increase of the length of intergenetic intervals  $A$  (**Table 7**). These changes probably resulted from the fact that the introduction of the rate of natural increase into the stationary population model changed the distribution of the fraction of the deceases in various age categories. In each of the analyzed parishes, however, the net reproduction rate ( $R_0$ ) exceeded the value of 1, which indicates that in the future the mothers' generation would be replaced by the daughters' generation. In other words, there was more than one daughter per a statistical woman (**Tables 6 and 7**).

The second half of the 19th century and the beginning of the 20th century is represented in this study by the Kashubian populations (the Catholics from the Sierakowice County; Budnik, 2005) and Lutheran parishes from Trzebosz and Bielsko (Wrębiak, 2011). A high reproductive potential, reflected by high values of the crude birth rates  $CBR$  and fertility rates  $f$ , and short intervals between successive births  $A$ , was noted in the villages of the Sierakowice county (Budnik, 2005) (**Tables 8 and 9**). Only in the Lutheran community of the Bielitzer Zion (Wrębiak, 2011) and in the Lutheran parish of Trzebosz was an increase noted in length of intergenetic intervals compared to that in the second half of the 19th century. Longer intervals between successive pregnancies in these regions were a result of the decrease of the number of children in families in the early 20th century. Wrębiak (2011) in examining the Bielitzer

**Table 8.**

Fertility figures in the Catholic and Lutheran populations from historical Poland in the second half of the 19th and the beginning of the 20th century (stationary population model).

Population	Religion	<i>f</i>	<i>A</i>	<i>MFS</i>	<i>TFR</i>	<i>CBR</i>
Sierakowice <sup>1</sup>	Catholic	0.49	24.56	5.20	6.26	43.50
Jastarnia <sup>1</sup>	Catholic	0.31	39.21	4.21	4.94	32.53
Kuźnica <sup>1</sup>	Catholic	0.37	32.23	4.41	5.57	38.46
Trzebosz <sup>2</sup>	Lutheran	0.29	41.14	4.26	4.66	33.66
Bielsko <sup>3</sup>	Lutheran	0.23	60.11	3.45	4.12	-

<sup>1</sup>after: Budnik, 2005; <sup>2</sup>author's calculation; <sup>3</sup>author's calculation based on: Wrębiak, 2011.

**Table 9.**

Fertility figures in the Catholic and Lutheran populations from historical Poland in the second half of the 19th and the beginning of the 20th century (stable population model).

Population	Religion	<i>f</i>	<i>A</i>	<i>MFS</i>	<i>TFR</i>	<i>CBR</i>	<i>R</i> <sub>0</sub>
Sierakowice <sup>1</sup>	Catholic	0.31	38.12	5.34	6.00	41.83	1.51
Jastarnia <sup>1</sup>	Catholic	0.22	55.32	4.50	4.94	35.13	1.49
Kuźnica <sup>1</sup>	Catholic	0.25	47.20	4.93	5.63	40.60	1.62
Trzebosz <sup>2</sup>	Lutheran	0.24	50.62	4.38	4.68	34.45	1.26
Bielsko <sup>3</sup>	Lutheran	0.21	61.15	3.51	4.10	-	-

<sup>1</sup>after: Budnik, 2005; <sup>2</sup>author's calculation; <sup>3</sup>author's calculation based on: Wrębiak, 2011.

Zion has pointed out that the explanation for this be sought "in the ageing structure of the population and in the decline in the number of young women" (p. 301) rather than from conscious efforts for family planning in advance. A slow pace of ageing of the Lutheran populations was also observed in the parish of Trzebosz in the borderland between Greater Poland and Silesia. The landed estates belonging to the Lutheran parish fell in the early 20th century into Polish hands, which resulted in an outflow of certain groups of parishioners, especially young people (Liczbińska, 2012b). In Trzebosz the elderly parishioners, settled here for a generation, were the only people remaining in the parish (*Evangelisches Konsistorium*, Position Number 6782; Liczbińska, 2012b). Thus, as in Bielsko, the fertility figures obtained are the result of the cultural context of this community rather than from the conscious planning of the number of children in relation to the religious factor.

## Conclusion

1) The analyzed Catholic and Protestant populations of Polish historical territories were characterized by a high reproduction potential. This was confirmed by the high values of fertility figures calculated from the reconstructed individual histories of women and on the basis of the life table biometrics functions.

2) Even if the pace of reproduction of women from the studied populations was regulated, it remains doubtful that the number of children in their families was consciously planned in advance.

It seems most likely that fertility in the analyzed groups was a result of environmental and cultural conditions, and not necessarily associated with the parents' conscious needs of having the number of offspring planned in advance.

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