

The Impact of Organisational Culture on the Implementation of TQM: Empirical Study in the Iranian Oil Company

Yadollah Karimi¹, Sharifah Latifah Syed Abdul Kadir²

¹Faculty of Business & Accountancy, University of Malaya, Kuala Lumpur, Malaysia; ²Department of Operation and Management Information System, Faculty of Business & Accountancy, University of Malaya, Kuala Lumpur, Malaysia. Email: karimi13812002@yahoo.com, slhadad@um.edu.my

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ABSTRACT

Purpose of this paper is to investigate the relationship between four construct of organizational culture and two type of TQM as soft and hard in the Iranian oil industry. The method of confirmatory factor analysis was applied to refine culture and TQM scales for empirical analysis in Iranian Oil Industry. The structural equation modeling method was applied to test the theoretical models. This study confirms the results of previous studies that considered culture as a set of practices. It confirms that not all types of culture—considered as a set of practices—has a positive impact on the TQM implementation. Only two components of culture—hierarchal and developmental showed a negative impact on the soft and hard TQM. The findings are useful for business managers in developing countries such as Iran, who want to enhance business performance through implementing TQM practices in different culture. The study has contributed to develop a measurement system of TQM practices that facilitates more quality management research in developing countries. It has contributed to clarifying the disputed relationship between different culture and TQM practices, and shows empirical evidence in Iran industry to confirm that the culture set deployed by a firm has an impact on Soft and Hard TQM.

Keywords: Soft TQM; Hard TQM; Organisational Culture; Oil Company; Iran

1. Introduction

Over the past few decades, quality gurus such as [1-5] the primary authorities of total quality management (TQM), developed certain propositions in the field of TOM, which have gained significant acceptance throughout the world. Their insights provide a good understanding of the TQM philosophy, principles, and practices. After a careful study of their work, it has been found that these quality gurus have different views about TOM, although some similarities can be found. Worldwide, there are several Quality Awards such as the Deming Prize (1996) in Japan, the European Quality Award (EFQM), (1994) in Europe, and the Malcolm Baldrige National Quality Award (1999) in the United States of America. Also many quality techniques and models such as ISO, Six sigmas, Just-In Time (JIT), are applied in organizations to reach a high level of performance. Award models and current managerial techniques are based on a perceived model of TQM. In the field of TQM implementation much research has already been conducted with different researchers adopting different

definitions of TQM. However, the concept is still a subject for debate [6] and still an unclear and hazy concept [7]. So far, TQM has come to mean different things to different people [8].

2. Problem Statements

The Iranian Oil Industry is the biggest company in the Middle East and is also one of the key members in the oil company's family around the world. This company has a central role in the country's economy as a leading company. It has instigated many helpful and useful activities in the area of quality management, developing productions quality and economy development in recent decades. Most of the oil companies and petro chemistry ones have the ISO standard and some others have won the prize of EFQM. Some committees have been established as suggestion systems to enhance the TQM processes with the most important goal being to the highest customers' satisfaction. After several decades of these activities, the basic question is that of how successful the company in reaching its goals with quality pre-planned

schedules is. The results show that there has been no research done in this area. It will be considered an important goal of this research to answer this question so that it takes a useful step in eliminating weaknesses and short-comings of such problems. Study is needed to see the impact of TQM on quality level, Improvement of production quality and also oil industry performance especially in terms of operational performance. Moreover, several gaps have been found by reviewing and studying the work of others, which will be talked about briefly. In the TQM field, two types of researches are common; researchers only focusing on organizational culture and its effect on conducting TQM [9] and second various other researchers simply focus on the relationship between TQM and organizational performance [10-13].

So in this study, by making a new model and mixing previous models, TQM has been looked as a mediator, and also it will examine the effect of organizational culture on performance. By developing this model the relationship between Soft and Hard TQM can also be studied, as the mutual relationship between Hard and Soft has not yet been explored [14]. In this research, for the first time, the relationship between these two sets will be taken into account. In addition, by analyzing and studying previous studies, it is seen is that most research in the TQM field is conducted in the US, Europe and Australia, and, generally speaking, in developed countries.

Many small studies in TQM have been done in developing countries and especially in the Middle East, and in the context of Iran. Lastly, as a critical issue, total quality management was created some time ago and its concept is very broad. So a lack of in TQM literature particularly in association with culture is still problematic, because results in TQM implementation are slightly different from culture to culture. This may lead to the success or failure of TQM and, consequently, will affect performance. For instance, [15,16] claimed that when TQM is implemented in places that do not contribute to its cultural base, differences with the cultural context will support it. This may lead to the success or failure of TQM.

3. Organizational Culture

The term "organizational culture" has proved extremely popular with management theorist and managers alike since the publication of In Search of Excellence [17] (Peters and Waterman, 1982). The term "culture" has its theoretical roots within social anthropology and was first used in a holistic way to describe the qualities of a human group that are passed from one generation to the next. [18] described culture when taken in its wide ethnographic sense, as that complex whole which includes knowledge, belief, art, morals, law and man as a member

of society.

Anthropological understanding of organizational culture is something that results from the interaction and is generated at all levels of the organization suggesting that while managers can influence culture, they cannot actually create or direct it because the generation of organizational culture is, by nature, not restricted to the domain of management. If culture is created on an ongoing basis throughout an organization, then managers lack the total control of the interactive and interpretive processes that would be necessary at all levels of the organization to consciously create and direct an organization's culture. An anthropological perspective on organizational culture, with its focus on interpretive processes, suggests that managers face difficulty in explicit attempts to change organizational culture because they cannot completely control the complex interactions that produce culture throughout an organization.

Organizational culture can influence how people set personal and professional goals, perform tasks and administer resources to achieve them. Organizational culture affects the way in which people consciously and subconsciously is think, make decisions and ultimately the way in which they perceive, feel and act [19,20]. [17,21] have suggested that organizational culture can exert considerable influence in organizations, particularly in areas such as performance and commitment.

Researchers on organizational culture have also proposed different forms or types of culture. For example, [22] identified four forms of organizational culture (*i.e.* networked, mercenary, fragmented and communal). [23] viewed organizational culture from three perspectives (*i.e.* integration, differentiation and fragmentation). [24] suggested that there are three main types of organizational culture (*i.e.* bureaucratic, supportive and innovative). Organizational culture affects the way the employees think, perform and communicate with each other and has been regarded as one of the most influential aspects in an organization.

Nevertheless [25] described organizational culture as the way things are done the business. Other definitions state the shared perceptions, patterns of belief, symbols, rites and rituals and myths that evolve over time and function as the glue that keeps the organization together [26]. According to these definitions, it is very clear that the existing culture of an organization provides a corporate framework that will lead in guidance on issues such as how work is done, the use of technology, how people think and standards for interaction and communication. A deep understanding on these aspects will result in better communication and interaction among the people outside and inside the organization which may lead its positive progress. These, in turn, affect an individual's performance and then affect a firm's per-

formance.

Previous studies have shown that organizational culture (and various subcultures within the organization) can have a positive effect on competitive advantage, increased productivity and a firm's performance [27]. On the level of the individual, they found organizational culture could affect an employee's participation and involvement. This is important as employees play a major role in constructing an organization. Organizational culture is ultimately manifested, represented and maintained by sense-making efforts and actions of individuals [28]. Emphasis should be made on the organizational culture as it has an impact on the firm's performance or productivity. Meanwhile, the organizational culture impacts individuals first, which in turn affects a firm's overall performance, productivity or competitive advantage.

Moreover, many studies have proven how organizational culture or changes in organizational culture can facilitate or hinder business change initiatives such as OP, ERP and TQM [29-34]. Thus, in this study, investigation will be made on how; an organization's culture influences the business performance when using TQM to improve activities.

Competing Value Framework

For the purpose of describing the values and beliefs underlying an organization's culture, the Competing Values Framework (CVF) developed by [35] is adopted. It has been widely used to examine organizational culture in the literature [26,36-38]. According to [39] the value orientations in the CVF can be used to explore the deep structures of organizational culture about compliance, motives, leadership, decision making, effectiveness, and organizational forms in the organization. Thus, this

framework is able to organize the different patterns of shared values and assumptions that define an organization's culture [40].

The competing values model is characterized by a two-dimensional space that reflects different value orientations (see Figure 1). The first dimension in this model, the flexibility-control axis, shows the degree to which the organization emphasizes change or stability. A flexibility orientation reflects flexibility and spontaneity, while a control orientation reflects stability, control, and order. The second dimension in this framework, the internal-external axis, addresses the organization's choice between focusing on activities occurring within the organization (internal) and those occurring outside, in the external environment. An internal orientation reflects an emphasis on the maintenance and improvement of the existing organization, while an external orientation reflects an emphasis on competition, adaptation, and interaction with the external environment.

This two-dimensional typology yields four cultural orientations that correspond to four major models in organizational theory. Group culture, which corresponds to the human relations model of organizational theory, emphasizes flexibility and change and is further characterized by strong human relations, affiliation, and a focus on the internal organization. Developmental culture, corresponding to the open systems model, also emphasizes flexibility but is externally oriented. The center of attention is primarily on growth, resource acquisition, creativity, and adaptation to the external environment. Continuing with this model, rational culture, corresponding to the rational goal model, is also externally focused, but it is control-oriented. Such firms emphasize productivity and achievement, with objectives typically well-defined and external competition a primary motivating factor.

Flexibility

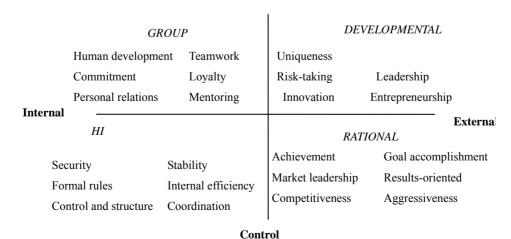


Figure 1. CVF framework (adapted from Denison and Spreitzer, 1991; Cameron and Quinn, 1999).

Hierarchical culture, corresponding to the internal process model, emphasizes stability. However, in contrast to rational culture, the focus is on the internal organization. This orientation is characterized by uniformity, coordination, internal efficiency, and a close adherence to rules and regulations. These cultural orientations have also been referred to as Clan, Adhocracy, Market, and Hierarchy, respectively [41]. **Figure 1**, which was adapted from prior work by [36,41], provides an illustration of how these idealized orientations fit within the two-dimensional competing values framework.

In each of the four quadrants shown in above figure a representative (although not exhaustive) list of characteristics associated with each cultural orientation are provided. [36] emphasis that the four cultures in their typology should be viewed as ideal types, meaning that organizations will be characterized by some arrangement of these four cultures—while some types could be more principal than the others—rather than reflecting only one culture.

Therefore, as scales have been developed and validated to empirically measure this, the items are permitted to vary separately [40]. As [42] noted in a later study using the CVF, "As such, a high rating on one dimension (e.g. internal orientation) does not eliminate high rating at the other end (e.g. external orientation)". There is nothing relating to having a strong internal orientation that necessarily prohibits the organization from also having elements associated with external orientation. This model of organizational culture has been employed in quality management research by many researchers [31,43]. In order to clarify understand provide a better understanding of the relationships between organizational culture and performance measurement systems developed for top management teams, [26] found that that top managers of firms reflecting a flexibility dominant type tend to use more performance measures and to use best strategy to focus organizational attention, support strategic decision-making and legitimate actions to a greater extent than top managers of firms reflecting a control dominant type.

4. Total Quality Management

The TQM literature concurs that its concepts and practices have been shaped by a number of individuals who are recognized as "quality gurus" such as [1-4,20, 32,36,44]. Their definitions are the foundation for understanding the concept of TQM. These TQM gurus developed their concepts based primarily on their experience in industry. TQM was made famous by Deming in the 1950s in Japan. His suggestion was based on 14 principles that placed emphasis on leadership, management theory, and statistical concepts. These principles stressed

the importance that managers had in the process of improving organizational performance while enhancing the capabilities of the employees.

Therefore, a number of factors need to be taken into account. These include the establishment of the "constancy of purpose" in the mission of an organization; As [2] has reminded us of, commitment and support from top organizational leadership; building and enhancing trust, motivation, and serious employee empowerment through genuine participation, job security, and equitable compensation; team works of various structures; training and development of employees and workers; measurements of quality through process as well as outcomes; building a "culture of quality" in the organization and rewarding that culture with recognition, respect, and various personnel policies to reinforce that culture and promote both employee and citizen/customer satisfaction and confidence. As there have been many different definitions of TQM the years here are some examples. [45] states that TOM is an approach for improving the competitiveness, effectiveness and flexibility of a whole organization.

He continues by declaring that: "For an organization to be truly effective, each part of it must work properly together towards the same goals, recognizing that each person and each activity affects and in turn is affected by each other's. The methods and techniques used in TQM can be applied throughout any organization". [46] argue that Total Quality Management (TQM) is an evolving system of practices, tools, and training methods for managing companies to provide customer satisfaction in a rapidly changing world. The use of the word "total" when coupled with the term "quality management" provide recognition of the fact that total quality management (TOM) is not an activity or even a philosophy that can be restricted to certain organizational processes. It is essential that TQM is adopted on a holistic basis, if genuine and lasting competitive advantage is to be gained.

As [47] has stated; "TQM is the mutual co-operation of everyone in an organization and associated business processes to produce products and services which meet and, hopefully, exceed the needs and expectations of customers. TQM is both a philosophy and a set of guiding principles for managing an organization". [47] Similarly [48] define TQM as a management system in continuous change and consisting of values, methodologies and tools, the aim of which is to increase external and internal customer satisfaction with a reduced amount of resources.

5. Relationship between Culture and Total Quality Management

Understanding culture as something implicit and gener-

ated from interaction at all levels of an organization raises the question as to whether it is advisable for managers to enter into quality improvement programmes such as TQM with the expectation that these programmes will result in a positive change in an organization's culture [49]. There is little support for the idea that TQM influences organizations at deeper levels of culture [49]. If culture is implicit and generated from interaction at all levels of the organization, then managers would benefit more from the careful consideration of cultural factors that are already operating when a quality improvement programme is implemented.

Paying more attention to the cultural process of the organization, managers might better understand the influence of these cultural factors, and as a result, will have better success in quality improvement efforts. Rather than assume that the implementation of a quality improvement strategy such as outcome accountability will result in cultural change towards greater utilization of outcome information in decision making, it would be wiser to focus on the receptiveness of the existing organizational culture to such a strategy. Implementation of TQM programmes varies considerably according to the culture of the organizations in which it is being implemented [50]. This is consistent with the view that it is not so much management action that determines culture, but rather it is culture that determines management action [49].

[51] recommends that organizational culture is even more important today than it was in the past. Increased competition, globalization, mergers, acquisitions, alliances, and various workforce developments have created a greater need for improving efficiency, quality, and speed of designing, manufacturing, and delivering products and services, process innovation and the ability to successfully introduce new technologies, such as information technology, facilitation and support of teamwork. Therefore, focusing on culture in organizations is one of the basic fields in academic research.

According to lot of earlier research, it was discovered that organizational culture is an important aspect in the successful implementation of TQM [31,52,53] and in particular, within the context of organizational performance [54]. In addition, other recent studies have examined the relationship between organizational culture and the TQM tools and techniques as per the differentiate approach [55,56]. A common challenge in discussing TQM and culture results from the imperfect boundary between TQM as a set of management practices and TQM as an organizational culture [57-59]. For example, several studies on TQM, such as those by [60,61] consider TQM practices such as customer focus and people management as "soft" elements in TQM, implying that they actually represent aspects of TQM culture.

This leads to confusion in understanding the substance of TQM: Is it a set of practices, or, is it a specific type of culture, or both? In this regard, [62] strongly argue that organizational culture is "distinguishable" from TQM practices even though the two are closely related to each other. They view TQM practices as behavioural, while organizational culture is more attribute to attitudes, beliefs, and situational interactions. This argument is consistent with those of theorists and scholars in the field of organizational culture. [63] for example, asserts that although practice can be a reflection of organizational culture, it can only capture the surface level. He further argues that organizational culture is concerned with something deeper, particularly when considering such elements as mindset, values, and beliefs.

This is consistent with definitions of culture as being something an organization has. It is also asking for a change in attitudes and values that lie at the deeper levels, although it is less specific about what these are. It is implied that implementing the "hard" aspects of TOM will lead to changes in the deeper levels of organizational culture, and that this interaction produces a number of individual and organizational outcomes [49]. Although it is true that cultures change, it does not necessarily mean that management has the responsibility to do so. The extent to which factors of the TQM interventions typically affect culture, and at what levels, has yet to be empirically investigated. In this way, [49] argued that, an understanding of the different levels of culture may assist those managing organizations to identify those aspects of culture that are open to managerial influence. An alternative view is that rather than being affected by quality management practices, it is the culture of the organization that determines how the nebulous message "that is quality" will be interpreted and enacted.

To the extent that the organization is characterized by a series of subcultures, a number of interpretations will be made. Organizations thus define and manage quality from the perspective of existing patterns of shared beliefs, values and assumptions. This view is consistent with definitions of culture as being something an organization is. In this way, [64] argued that, the management of quality does not take place outside cultural influences, but needs to be understood within the context of prevailing shared values, beliefs and taken-for-granted assumptions. This point is made in relation to the management of strategic change.

He argues that the interpretation of the various signals the organization faces, and the formulation of actions and responses to those interpretations, is configured within the bounds of the collective values, beliefs and assumptions held by senior management. Continually, [65] stated that quality as an organizational truth is the outstanding emotive force which can unify everyone within

the organization. There is an emphasis on the achievement of common objectives and conflict that is seen as inherently dysfunctional. Management is positioned as a technical and rational process, and the organizational political issues need to be more discussed [66]. The adoption of an "integrationist" perspective to culture precludes consideration of alternative approaches.

The "differentiation" and "fragmentation" perspectives (which emphasize the existence of subcultures and of ambiguity respectively), present a significant challenge for TQM theorists. According to [49], while offering insights into cultural change that are not available to those working exclusively from an "integrationist" perspective, it seems unlikely that TQM in its present form will be able to accommodate them. Given the importance of culture change to TQM, this represents a significant handicap. Further support can be obtained from a study by [10] which promotes the importance of cultural aspects of TQM.

In this study, he discussed that TQM practices had to be implemented within a suitable environment (*i.e.* culture) that emphasized open communication; something which he believed did not originally belong to TQM, but was essential for its successful implementation. Although the success of TQM programmes has been highlighted by a number of authors [31,52]. It has also been argued that TQM implementation leads to changes in organizational culture. Understanding the dominant culture of an organization is of the utmost importance for the successful implementation of TQM. Environmental changes produce different emphasis within an organization, thus, new approaches for implementation of TQM is very much needed [40,52,63].

In recent years, many authors have tried to explain how organizational culture influences TQM implementation and business performance and its degree success. For instance, [67] conducted a survey of Malaysian manufacturing companies that was already ISO 9000 registered, with a view to examine their status regarding business performance. The results showed that less than a third of the responding companies claimed to have TQM, but there was a strong minority claiming to have made significant progress towards total quality practices. [68] made a statement on a comparative action-research study of quality management in Malaysia and the UK. They commented particularly on the cultural conflict between traditional Malaysian managers who "are locked into traditional autocratic management styles" and expatriate senior managers, particularly from Japan. Like many countries in South and East Asia, the Malaysian companies studied here perceived TQM techniques as the final goal (Malaysia has many more companies that are ISO 9000 registered). However, there was evidence that Malaysian companies made more systematic use of quantitative quality management tools to control key processes than the UK companies did [68]. In addition, the Malaysian companies were assessed by these authors, using an opinion poll, to be more focused on strategic quality orientation and continuous improvement.

In a similar study [54] studied TQM practices in United Arab Emirates (UAE) manufacturing firms and their impact on quality and business performance. They investigated the relationship between firm culture and TQM implementation. According to this research, business culture can be divided in to two categories, the first group includes people oriented and competitiveness, while the second one includes outward oriented, inward oriented, task oriented, and competitiveness. It was concluded that cultures that are people oriented, and to a lesser degree, competitive, are less common among UAE manufacturing firms. This may be to do with the fact that most respondents were from East Asian countries where national cultures are characterized by large power distance and high uncertainty avoidance [25]. We believe that it would have been better if they had used the Hofstede model since the characteristics of the research area were much closer to that of a multinational company. National culture can prove to be quite stubborn, obstinate and conservative, presenting multinationals, joint ventures, consortiums and subsidiaries with formidable obstacles to organizational change [69].

In Iran, [70] employed the Hofstede model to determine the force of cultural values on the achievement of TQM performance in the Isfahan University Hospital (IUH). He found that TQM fundamentally requires a new culture. The best TQM results can be achieved when an open, shared and cooperative culture is created by management and supported by organizational learning, teamwork, and customer focus (internal/external). Successful implementation of TQM requires a significant change in values, attitudes and the culture of the organization. Tata and Prasad (1998) studied the TQM field to determine why many companies in the USA were not successful in the implementation of TQM. By comparing three companies they found that companies that already have a supportive culture and structure made it easier to implement employee involvement, teamwork, benchmarking, customer focus and other aspects of TQM.

These organizations first resocialized employees and management to the values and beliefs of a flexible culture and organic structure. In contrast, other companies that lead in control oriented culture and mechanistic structure did not succeed in the implementation of TQM. [71] used this model to find out which dimension was more related to TQM factors. The result showed that a hierarchal culture has a significant relationship with certain factors of TQM.

A multicultural environment is a common issue in

many companies around the world. [72] shed light on quality management issues regarding the maquiladora's industry in Mexico. Their study presented evidence of a straight quality system in the maquiladoras based on TQM and strategy planning principles, utilizing the teamwork approach to problem solving, providing training to employees, working with suppliers and striving for quality certifications. In other words, by establishing quality systems, implementing quality principles and techniques and training managers and employees in quality problems, the maquiladoras are playing a significant role in building a quality culture in Mexico's industry. Also, the result showed that quality culture could be instrumental in transforming industry into a global power recognized for its world-class manufacturing and excellence in quality.

In a similar study [14] focused on this area to explore the relationship between the culture (organizational citizenship behaviour (OCB)), TQM practice and financial performance of the manguiladora companies. Based on the Malcolm Baldrige National Quality Award (MBNQA, 1995), they selected Soft TQM factors (leadership, people management, customer focus), and Hard TQM elements (planning, process management, information) as mediator variables. They found that only Soft TQM elements are significantly related to organizational performance. As a result and according to [71] it can be concluded that the cultures supporting TQM practices (i.e. group and developmental cultures) are the best and therefore should be nurtured. At the same time, should hierarchal factors, which underlie TQM3, be suppressed? If so under what conditions? In this research the impact of these factors of organizational culture is will tested to clarify how they are related to TQM and organizational performance.

6. Research Hypotheses

Having discussed the nature of the relationship between TQM practices and organizational culture, the following question is explored: what kind of culture would be most suitable for implementing TQM practices in the oil industry? As mentioned earlier this research focus on the computing values framework (CVF), developed by [36] to answer this main question. Studies by [71] have shown that hierarchal and developed culture has a significant impact on TQM. Therefore, the following hypotheses are suggested.

H1: Hierarchical culture has a positive impact on Soft TQM.

H2: Hierarchical culture has a positive impact on Hard TOM.

H3: Developmental culture has positive impact on Soft TQM.

H4: Developmental culture has a positive impact on

Hard TOM.

H5: Rational culture has a positive impact on Soft TOM

H6: Rational culture has a positive impact on Hard TOM.

H7: Group culture has a positive impact on Soft TQM.

H8: Group culture has a positive impact on Hard TQM.

7. Research Design

The National Iranian Oil Company is divided into four main companies: Gas Company, Petrochemical Company, Oil Company, and Refinery & Distribution Company. In this research, a questionnaire will be the method chosen to collect data from the different Companies and departments. There are several reasons for selecting a questionnaire survey in this part. First many respondents work in different geographical statues, and are located in different operational places. Besides, using a questionnaire survey allows greater efficiency in collecting data in a rather short period of time and provides the researcher a high flexibility to do different kinds of analysis based on the data collected. Furthermore, sending questionnaires to the target group is a comparatively a cheaper than reaching the target group one by one as their offices may be located in different places which a resulting in high transportation costs.

8. Data Collection Procedure

In the Iranian oil industry many specialist groups work in different units and departments and are involved with quality techniques. In addition, this industry has four main mother companies and a lot of subsidiary companies throughout the country. However, the population of this study will include all employees who are employed in various organizations that are using quality techniques, and have also received ISO certification. Different members of the company will be invited to complete the questionnaire and not just senior managers or directors because different working categories may have a different opinion of the values of the company. In order to understand the cultural profile and TQM level of a company in a more comprehensive way, data will be collected from different locations. Ultimately, 400 managers and other levels of employees are drawn randomly as a final sample from the list of directories using the stratified method.

9. Questionnaire Survey

In the area of TQM implementation and organizational culture, much research has conducted using questionnaire surveys to collect data [11,15,43,61]. These researchers

tested the effects of TQM implementation on overall business performance using questionnaire surveys. In this study, the questionnaire survey will be used to obtain information about organizational culture, TQM implementation and operational performance. All dimensions will measure by items asking the respondent to assess the level of implementation of each of the factors. These items are derived from prior literature. In addition, before distributing the questionnaire its layout, content, and structure will be tested (validity) through conducting a pilot study of proficient membership companies who are employed in the quality sectors to ensure the accuracy of terminology, content, structure and common understanding.

10. Statistical Technique

This study employs a structural equation modeling (SEM) as the statistical technique to analyze the hypothesized relationships. All other multivariate techniques are either from a family of dependence or independence statistical techniques. Only SEM has the characteristics of both groups because the foundations of SEM are derived from multiple regression analysis (dependence technique) and factor analysis (independence technique) [73]. What makes SEM a more powerful and popular than other multivariate techniques is that, besides having an attractive graphical modeling interface that makes model interpretation an easy task [74] SEM can examine a chain of dependence relationship concurrently. As asserted by [73] "None of the previous techniques except SEM enable us to assess both measurement properties and test the key theoretical relationships in one technique". SEM reveals the structure of interrelationships among the studied variables by using a series of equations similar to multiple regression technique and by modeling interactions, nonlinearities, correlated independents, measurement errors, correlated error terms, and multiple latent

independents/dependents all at the same time [74].

11. Result of Testing Ypotheses

In this study eight hypotheses were examined through investigating the path coefficients and the total size effect of the constructs in the final model. Based on the C.R (t), to explain which hypothesis was statistically supported, results of hypotheses testing are summarized and presented in **Tables 1**.

Based on the result in **Table 1**, it can be concluded that Hierarchical Culture is statistically correlated only to hard TQM, because the paths coefficient of hierarchical culture to hard TQM is 0.11 (t = 8.424), and to soft TQM is 0.01 (t = 0.48), meaning that hierarchical culture has weak positive effect on hard TQM, but it does not provide a significant effect on soft TQM.

The third hypothesis states that the developmental culture has a meaningful effect on soft TQM. According to the output model, the path coefficient is 0.39 (t = 17.188). Thus, the hypothesis supported the developed culture, which has a meaningful effect on soft TQM. On the other hand, the path coefficient between this variable and hard TQM is very weak, with a value of 0.009 (t = 0.272), thus, there is no significant relationship between developmental culture and hard TQM, making H4 unsubstantiated.

According to the analyzing model, the group culture has the significant relationship between both soft and hard TQM. The paths coefficient of this variable to soft and hard TQM is 0.39 and 0.14, and the t-values are 16.289 and 4.470 respectively. Therefore, hypothesis H5 and H6 is supported, and group culture has a meaningful effect of showing the changes in both the soft and hard variance, and it is one of the reasons for forming soft and hard aspects in the company.

With a Path coefficient value of 0.21, the relationship between rational culture and soft TQM is considered to

Exogenous Endogenous Estimate S.E. C.R.(t)P St.value Result of hypothesis H1 Hierarchical Soft TQM 0.008 0.011 0.695 0.487 0.009 Not supported H2 Hierarchical Hard TQM 0.098 0.012 80.424 Supported 0.114 Н3 Development Soft TQM 0.389 0.023 170.188 0.395 Supported 0.030 H4 Development Hard TOM 0.008 0.272 0.785 0.009 Not supported H5 Group Soft TOM 0.401 0.025 16.289 0.392 Supported H6 Group Hard TQM 0.145 0.032 4.470 0.144 Supported Н7 Rational Soft TQM 0.022 9.976 *** Supported 0.219 0.217 *** H8 Rational Hard TQM 0.392 0.026 15.317 0.394 Supported

Table 1. t-value, significant indexes, and regression weights of path analysis.

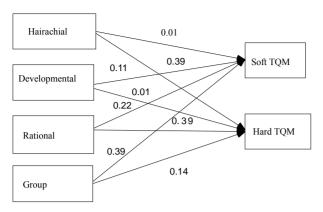


Figure 2. Path diagram.

be significant (t-value = 9.976). Likewise, the link between rational culture and hard TQM shown in **Table 1** has generated a path coefficient value of 0.39 (t-value = 15.317). This means that rational culture can positively affect both soft and hard TQM, supporting hypothesis H7 and H8.

12. Conclusions

The results indicate that there is no relationship between "hierarchal developmental Culture" with "soft and Hard TQM". The findings of previous researchers [71,75] prove that two dimensions of "Group" and "Developmental" support TQM. Yet, due to cultural difference and organizational atmosphere in this research, almost all factors of organizational culture have relationship with TQM, except "hierarchal" and "Developmental" cultures that were not effective on "tow aspects of TQM". In addition, the rational culture and group culture are found to have a significant effect on both soft and hard TQM practices (**Figure 2**).

The rational culture emphasizes productivity and achievement with clearly defined objectives for external competitiveness. Efficiency and profit orientation are conducive to the TQM practices that focus on achieving superior quality and competitiveness [21]. Understanding customer and developing close relationships with them are keys strategies for gaining the competitive advantage that is so ingrained in the rational culture. Gathering and using quality information can also provide the strategic advantage in the external markets that are the focus within a rational culture.

This result is similar to research finding done by [75]. Considering the fact that organizational culture is recognized as a key and vital agent for the implementation of comprehensive quality management [10,32,52] it was necessary to scrutinize the relationship between different kinds of organizational culture based on CVF model with TQM, and also study the organizational performance in one of the biggest Middle East oil companies (Iran oil

industry) with one hundred years experience. This research has important practical findings for the managers. Based on the disclosed results, different cultural components such as, group culture, developmental culture, hierarchical culture and rational one have practically had different impacts with other different TQM, namely Hard TOM and Soft TOM. This means that before the implementation of instructions and TOM instruments, the managers require knowing the dominant cultural values on their own organizations very well, so that the implementation of TOM can be done more effectively. Managers should carefully evaluate the values and current cultural fields to develop the practical plans and necessary policies for the creation of an environment and cultural atmosphere of the sponsor, so that they can be sure about the successful implementation of TQM and improvement of organizational performance.

In summary, the first aim of this research is recognition of cultural distinctions in Iran oil industry and the way TQM gets influenced from organizational culture. The findings of previous researchers [71,75] prove that two dimensions of "Group" and "Developmental" support TQM. Yet, due to cultural difference and organizational atmosphere in this research, almost all factors of organizational culture have relationship with TQM, except "hierarchal" and "Developmental" cultures that were not effective on tow aspects of TQM. The results indicate that there is no relationship between "hierarchal and developmental Culture" with "soft and Hard TOM".

In addition, the rational culture and group culture are found to have a significant effect on both soft and hard TQM practices. The rational culture emphasizes productivity and achievement with clearly defined objectives for external competitiveness. Efficiency and profit orientation are conducive to the TOM practices that focus on achieving superior quality and competitiveness [7]. Understanding customer and developing close relationships with them are keys strategies for gaining the competitive advantage that is so ingrained in the rational culture. Gathering and using quality information can also provide the strategic advantage in the external markets that are the focus within a rational culture. This result is similar to research finding done by [75]. Considering the fact that organizational culture is recognized as a key and vital agent for the implementation of comprehensive quality management [10,32,52] it was necessary to scrutinize the relationship between different kinds of organizational culture based on CVF model with TQM, and also study the organizational performance in one of the biggest Middle East oil companies (Iran oil industry) with one hundred years experience.

This research has important practical findings for the managers. Based on the disclosed results, different cultural components such as, group culture, developmental

culture, hierarchical culture and rational one have practically had different impacts with other different TQM, namely Hard TQM and Soft TQM. This means that before the implementation of instructions and TQM instruments, the managers require knowing the dominant cultural values on their own organizations very well, so that the implementation of TQM can be done more effectively. Managers should carefully evaluate the values and current cultural fields to develop the practical plans and necessary policies for the creation of an environment and cultural atmosphere of the sponsor, so that they can be sure about the successful implementation of TQM and improvement of organizational performance.

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